

**PATENT** 

22313-1450 on December 30, 2003

first class mail in an envelope addressed to:

Applicants:

Laurence B. Saidman and Hans Joachim Seedorf

Serial No.:

10/657,401

Filed:

September 8, 2003

Art Unit:

1743

Examiner:

Unknown

Title:

HIGH-SPEED LIQUID DISPENSING MODULES

Confirmation No.:

1731

Atty Docket No.:

**NOR-1020A** 

Cincinnati, OH 45202

December 30, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## PRELIMINARY AMENDMENT UNDER 37 CFR § 1.115

Please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which

begins on page 3 of this paper.

Remarks begin on page 12 of this paper.

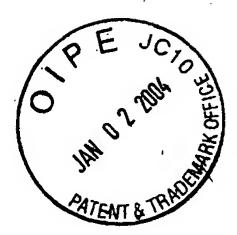
01/08/2004 LWONDIN1 00000053 10657401

01 FC:1202 02 FC:1201

180.00 DP 86.00-OP



**PATENT** 



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 30, 2003

William R. Allen, Reg. No. 48,389

30 December 2003

Date

Applicants:

Laurence B. Saidman and Hans Joachim Seedorf

Serial No.:

10/657,401

Filed:

September 8, 2003

Art Unit: Examiner:

1743

LAdii

Unknown

Title:

HIGH-SPEED LIQUID DISPENSING MODULES

Confirmation No.:

1731

Atty Docket No.:

NOR-1020A

Cincinnati, OH 45202 December 30, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT TRANSMITTAL

1. Trans	mitted herewith	is an	amendment	for this	application.
----------	-----------------	-------	-----------	----------	--------------

- 2. \_\_\_ Small Entity status is claimed.
  - X Other than a Small Entity.
- 3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	30	MINUS	20	= 10	x \$9	\$0	x \$18	\$180
INDEP	4	MINUS	3	= 1	x \$43	<b>\$</b> 0	x \$86	\$86
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+\$135	\$0	+\$270	\$0
TOTALS				TOTAL FEE	\$	TOTAL FEE	\$266	

- ☆
- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write ☆☆ "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	The "Highest Number Previously Paid for" (Total or Independent) is the highe number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.					
	No additional fee for claims is required.					
•	Attached is a check in the sum of <u>\$266.00.</u>					
	Please charge my Deposit Account No. 23-3000 in the amount of \$  A duplicate copy of this sheet is attached.					
•	The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.					
	Complete (a) or (b) as applicable.					
	(a) Applicant petitions for an extension of time under 37 CFR					

				Fee for					
			Extension	other than	Fee for				
			(months)	small entity	small entity				
			one month	\$ 110.00	\$ 55.00				
			two months	\$ 420.00	\$210.00				
			three months	\$ 950.00	\$475.00				
			four months	\$1,480.00	\$740.00				
			five months	\$1,010.00	\$1,005.00				
			hed is a check in sion fee as requir	•	for the month				
		exteri	Sion lee as requir	ed by 37 C.I .IX.	9 1.17(0)				
		If an additional extension of time is required, please consider this a petition therefor.							
		(Check and complete the next item, if applicable)							
	An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$								
			C	R					
(b)	<u>X</u> _	this c	onditional petition	is being made to	time is required. However, o provide for the possibility ked the need for a petition				
<u>XX</u>	•				time is required, charge smittal is attached.				
				espectfully submi	itted, & EVANS, L.L.P.				
0	Та		W	Hilliam R. Allen eg. No. 48,389	llen				
Carew	Tower								

2700 Carew Tower Cincinnati, Ohio 45202 (513) 241-2324 K:\NOR\1020A\amendment\_trans.wpd